

**CITY OF CANAL FULTON
CITY COUNCIL MEETING AGENDA
JULY 17, 2007**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS**

July 3, 2007
5. **REPORTS OF STANDING COMMITTEES**
6. **CITIZENS' COMMENTS – AGENDA MATTERS (Five Minutes per Individual – No Yield)**
7. **REPORTS OF ADMINISTRATIVE OFFICERS**
 - A. Senior Citizens
 - B. Community Service Coordinator
 - C. Fire Chief
 - D. Police Chief
 - E. Engineer/Streets/Public Utilities
 - F. Finance Director
 - G. City Manager
 - H. Report of Mayor
 - I. Parks & Recreation Board
 - J. Law Director
8. **THIRD READINGS**

Tabled 1/16/07: Resolution 39-06: Resolution Approving the Khelp Annexation.

Resolution 13-07: A Resolution Declaring the Necessity of the City of Canal Fulton to Amend City Code Section 181.03 by Amending Subsection (j) Levying a Surcharge of Four-Tenths of One Percent (0.4%) on Taxable Income as Defined in that Section for Deposit to the General Fund for 24-Hour Fire & EMS Staffing; One Additional Full Time Police Officer and Two Part-Time Police Officers; The Asphalt Paving Program for City Streets; the Establishment of a Replacement Schedule for Fire & EMS Trucks, Police Cruisers, and Snow Plow & Road Maintenance Trucks; Establish a Managed Reserve Fund; Elimination of the 1 Mill Property Levy for Fire and EMS; Eliminating the 1 Mill Levy for Police Purposes; and Other Purposes to Be Effective January 1, 2008; and Instructing the Stark County Board of Elections to Conduct an Election on Said Proposal on November 6, 2007.
9. **SECOND READINGS**

Ordinance 09-07: An Ordinance Amending Section 143.02 of the Administrative Code of the City of Canal Fulton Regarding Charges for Ambulance Services.
10. **FIRST READINGS**

Resolution 15-07: A Resolution Authorizing the Police Chief to Apply for a Grant and Enter Into An Agreement for a D.A.R.E. Program and Declaring an Emergency.
11. **PURCHASE ORDERS & BILLS**

P.O. 4931 to Bond & Associates Title Agency in the amount of \$234,300 for the OPWC Grant Award to Purchase Parks Land Near Milan Street by Canal Way.

BILLS: Will be provided at meeting.
12. **OLD/NEW/OTHER BUSINESS**
13. **REPORT OF PRESIDENT PRO TEMPORE**
14. **REPORT OF SPECIAL COMMITTEES**
15. **CITIZENS COMMENTS – Open Discussion (Five Minute Rule)**
16. **ADJOURNMENT**