

REVISED 3-6-06
to include
PO 4589,
Community Service
Report, Buckeye
Energy Brokers &
Executive Session

CITY OF CANAL FULTON CITY COUNCIL MEETING

COUNCIL CHAMBERS @ CITY HALL
March 7, 2006 – 7:00 PM

AGENDA

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS**

- Council Meeting Minutes of February 21, 2006

5. **TOM BELLISH – BUCKEYE ENERGY BROKERS RE: NATURAL GAS AGGREGATION**

6. **REPORTS OF STANDING COMMITTEES**

7. **CITIZENS' COMMENTS – AGENDA MATTERS (Five Minutes per Individual – No Yield)**

8. **REPORTS OF ADMINISTRATIVE OFFICERS**

- A. Senior Citizens
- B. Community Service Coordinator (Report Attached)
- C. Fire Chief
- D. Police Chief
- E. Engineer/Streets/Public Utilities
- F. Finance Director (Interim) – Communications
- G. City Manager
 - 2006 Tree City Awards Ceremony
- H. Report of Mayor
- I. Parks & Recreation Board
- J. Law Director

9. **THIRD READINGS** - None

10. **SECOND READINGS**

Resolution 10-06: A Resolution to Endorse the Canalway Signage Plan.

11. **FIRST READINGS**

Ordinance 02-06: An Ordinance Amending Section 183.02 of the Canal Fulton Codified Ordinances to Increase to \$10.00 per Motor Vehicle a License Fee Imposed by that Section

Ordinance 03-06: An Ordinance to Increase the Water and Sewer Tap-In Fees to Provide for the Water and Sewer Plants.

Resolution 11-06: A Resolution Authorizing the City Manager to Enter into a Contract with the Stark County Public Defender's Office for Legal Services, and Declaring an Emergency.

12. **PURCHASE ORDERS & BILLS**

P.O. 4527 made out to Public Employees Retirement System in the amount of \$112,635.73 for Retirement Contributions OPERS.

P.O. 4562 made out to LOGIC in the amount of \$66,758 for Dispatch Services 2006 Contract.

P.O. 4589 made out to Mel Wacker Signs, Inc., in the amount \$3,440 for Park Signage for Visitor Center.

BILLS: \$60,282.91

13. **OLD/NEW/OTHER BUSINESS**

14. **REPORT OF PRESIDENT PRO TEMPORE**

15. **REPORT OF SPECIAL COMMITTEES**

16. **CITIZENS COMMENTS - Open Discussion (Five-Minute Rule)**

17. **EXECUTIVE SESSION**

18. **ADJOURNMENT**