

**CITY OF CANAL FULTON  
CITY COUNCIL MEETING**

**COUNCIL CHAMBERS @ CITY HALL  
April 4, 2006 – 7:00 PM**

**REVISED 3-31-06  
TO INCLUDE  
FIRST READINGS  
FOR ORDINANCES  
08-06 AND 09-06**

**AGENDA**

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS**

- Council Meeting Minutes of March 21, 2006

5. **PRESENTATION: FRAN WELLS, DIRECTOR, LEADERSHIP STARK COUNTY**

6. **REPORTS OF STANDING COMMITTEES**

7. **CITIZENS' COMMENTS – AGENDA MATTERS (Five Minutes per Individual – No Yield)**

8. **REPORTS OF ADMINISTRATIVE OFFICERS**

- A. Senior Citizens
- B. Community Service Coordinator
- C. Fire Chief
- D. Police Chief
- E. Engineer/Streets/Public Utilities
- F. Finance Director (Interim) – Communications
- G. City Manager
  - Ernie Hornak – Use of Kilbride Property Behind Cherry Street Creamery
  - Puffenberger Property Park Master Plan
  - Changes to Ordinances 04-06 and 05-06
- H. Report of Mayor
  - National Volunteer Week Proclamation
- I. Parks & Recreation Board
- J. Law Director

9. **THIRD READINGS**

**Ordinance 03-06:** An Ordinance to Increase the Water and Sewer Tap-In Fees to Provide for the Water and Sewer Plants.

10. **SECOND READINGS**

**Ordinance 07-06:** An Ordinance Enacting a \$5.00 License Plate Fee under Ohio Revised Code 4504.17 (Requested by Finance Director)

11. **FIRST READINGS**

**Ordinance 08-06:** An Ordinance Amending Chapter 961.02 of the Codified Ordinances, Entitled "Hours".

**Ordinance 09-06:** An Ordinance Amending Chapter 143(C) of the Codified Ordinances Entitled "Fees".

12. **PURCHASE ORDERS & BILLS**

**P.O. 4571** made out to PPG Industries, Inc. in the amount of \$3,220.56 for Sludge Removal Dump Fees (Increased by voucher).

**P.O. 4617** made out to Mitchell Communications, Inc. in the amount of \$7,724.20 for Radio Tower Installation.

**BILLS: \$ 34,732.56**

13. **OLD/NEW/OTHER BUSINESS**

- Computer Use Policy

14. **REPORT OF PRESIDENT PRO TEMPORE**

15. **REPORT OF SPECIAL COMMITTEES**

16. **CITIZENS COMMENTS - Open Discussion (Five-Minute Rule)**

17. **ADJOURNMENT**