

CITY OF CANAL FULTON
City Council Meeting
Council Chambers-City Hall
September 19, 2006 – 7:00 PM

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS**
 - September 5, 2006
5. **REPORTS OF STANDING COMMITTEES**
6. **CITIZENS' COMMENTS – AGENDA MATTERS (Five Minutes per Individual – No Yield)**
7. **REPORTS OF ADMINISTRATIVE OFFICERS**
 - A. Senior Citizens
 - B. Community Service Coordinator
 - C. Fire Chief
 - D. Police Chief
 - E. Engineer/Streets/Public Utilities
 - F. Finance Director
 - G. City Manager
 - H. Report of Mayor
 - I. Parks & Recreation Board
 - J. Law Director
9. **THIRD READINGS**
 - Ordinance 30-06:** An Ordinance Adopting the Residential Building Code of Ohio.
 - Ordinance 33-06:** An Ordinance Amending Ordinance 10-06, Increasing Compensation for the Part-Time Income Tax Clerk.
10. **SECOND READINGS**
 - Resolution 33-06:** A Resolution Approving the Repland Annexation.
11. **FIRST READINGS**
 - Ordinance 34-06:** An Ordinance Prohibiting the Use of Engine Brakes or “Jake Brakes” Within the City of Canal Fulton.
 - Resolution 35-06:** A Resolution Authorizing the City Manager to Enter into A Third Amendment to the 1997 Contract for Joint Staffing with Lawrence Township, and Declaring an Emergency.
 - Resolution 36-06:** A Resolution Authorizing the City Manager to Apply Through The Ohio Public Works Commission (OPWC), for a Grant for the Water Main Project on Milan Street Between market Street and Cherry Street, and Declaring an Emergency.
12. **PURCHASE ORDERS & BILLS**
 - P.O. 4569:** Huntington National Bank in the amount of \$14,393.75 for interest payment for the waterline to the schools.
 - P.O. 4725:** Derek Reichard in the amount of \$6,600.00 for Discovery Park bank grading and seeding.
 - P.O. 4728:** Centerline Striping in the amount of \$4,062.00 to stripe the streets.
 - P.O. 4729:** Thomas Klingensmith in the amount of \$15,000.000 for architectural services for the fire station.
 - P.O. 4723:** Control Associates in the amount of \$5,679.00 for water flow meter.
- BILLS: \$95,532.16**
13. **OLD/NEW/OTHER BUSINESS**
 - Dennis Downing-Heritage Society
14. **REPORT OF PRESIDENT PRO TEMPORE**
15. **REPORT OF SPECIAL COMMITTEES**
16. **CITIZENS COMMENTS - Open Discussion (Five-Minute Rule)**
17. **ADJOURNMENT**