

**CITY OF CANAL FULTON  
CITY COUNCIL MEETING AGENDA**

**August 5, 2008**

**PUBLIC HEARING (Budget-Res. 17-08)– 7:30 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS**

July 15, 2008

5. **REPORTS OF STANDING COMMITTEES**
6. **CITIZENS' COMMENTS – AGENDA MATTERS (Five Minutes per Individual – No Yield)**
7. **REPORTS OF ADMINISTRATIVE OFFICERS**

- A. Senior Citizens
- B. Community Service Coordinator - Written
- C. Fire Chief
- D. Police Chief
- E. Engineer/Streets/Public Utilities
- F. Finance Director
- G. City Manager
  - 9-1-1 Planning Committee Motion
- H. Report of Mayor
- I. Parks & Recreation Board
- J. Law Director

8. **THIRD READINGS**

**Ordinance 23-08:** An Ordinance Adding Chapter 1178 Entitled S-1 Suburban Office District to the Planning and Zoning Code of the Codified Ordinances of Canal Fulton, Ohio.

9. **SECOND READINGS**

10. **FIRST READINGS**

**Resolution 15-08:** A Resolution to Urge the National Credit Union Administration, the Federal Reserve Board and the Office of Thrift Supervision to Adopt the Reforms Proposed for the Federal Trade Commission Act, Truth in Savings Act, and Truth in Lending Act to Protect Consumers from Unfair and Abusive Practices

by the Credit Card Industry and Declaring an Emergency.

**Resolution 16-08:** A Resolution by the Council of the City of Canal Fulton to Continue the Franchise Fee on MCTV Basic Cable Revenue.

**Resolution 17-08:** A Resolution Accepting the 2009 Budget To Be Submitted to the County Budget Commission, and Declaring an Emergency.

11. **PURCHASE ORDERS & BILLS**

**P.O. 5331** to City of Massillon for Half Year Prosecutors Contract in the Amount of \$12,000.

**P.O. 5339** to GTS Maintenance & Sandblast to Brush Blast Large Tank w/Handrails and Small Holding Tank, Prime Both Tanks, and Apply Exterior Paint to Octogon Interior at the Wastewater Treatment Plant in the Amount of \$14,800.00

**BILLS: \$138,267.93**

12. **OLD/NEW/OTHER BUSINESS**

13. **REPORT OF PRESIDENT PRO TEMPORE**

14. **REPORT OF SPECIAL COMMITTEES**

15. **CITIZENS COMMENTS – Open Discussion (Five Minute Rule)**

16. **ADJOURNMENT**